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**U.S. House of Representatives
Committee on Commerce**

Room 2125, Rayburn House Office Building
Washington, DC 20515-6115

June 27, 1995

Dr. John E. Cantlon
Chairman
Nuclear Waste Technical Review
1100 Wilson Boulevard
Suite 910
Arlington, Virginia 22209

Dear Dr. Cantlon:

I am writing to confirm the invitation for you to testify before the Subcommittee on Energy and Power on June 30, 1995, at 9:30 a.m. in 21231 Rayburn House Office Building. The hearing will be the second in a series on the subject of high-level nuclear waste disposal, and this second hearing will focus on activities at the proposed permanent repository at Yucca Mountain, Nevada.

For the purposes of this hearing, your testimony should concentrate on the matter of interim storage. Your assessment of current interim storage practices, including waste sites and transportation, would be appreciated, as well as any other matter you feel would be of benefit to the Members of the Subcommittee.

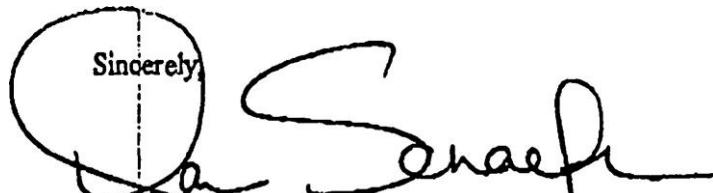
You are requested to submit a written statement which may be of any reasonable length and may contain supplemental materials. Your written statement should be typed, double spaced, and should include a one-page summary touching upon the major points you wish to make. In order to allow sufficient time for Members of the Subcommittee to ask questions, your oral presentation should be limited to 5 minutes.

The rules of the Committee require you to provide the Committee with 75 copies of your written statement at least two working days in advance of your appearance. This will allow Members and staff the opportunity to review your testimony. Please send these copies to the attention of the Committee's Legislative Clerk, 2125 Rayburn House Office Building. In addition, in order to satisfy the anticipated interest in this hearing, please provide an additional 75 copies of your testimony when you appear before the Subcommittee.

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I appreciate your willingness to participate and look forward to seeing you at the hearing.
If you have any questions concerning your testimony, please contact Troy Timmons of the
Committee staff at (202) 225-4441.

Sincerely,

Dan Schaefer
Chairman
Subcommittee on Energy and Power

The House Committee on Commerce

*Guidelines for the Electronic Publication of
Congressional Testimony*

The Committee on Commerce strongly encourages witnesses testifying before the Committee and its subcommittees to submit their written statements in electronic form. Testimony submitted to the Committee in electronic form will be posted on the Internet, along with Member statements, press releases, and other materials after the conclusion of the hearing.

Materials submitted to the Committee for electronic publication must be formatted as follows:

DOS/Windows Environment

- The testimony must be submitted on a 3.5 inch MS-DOS format disk, either 720k or 1.44MB format
- The file must be saved either in a WordPerfect file, (version 5.x or 6.x) or as an ASCII or ANSI text file.

Macintosh Environment

- The testimony must be submitted on a 3.5 inch Macintosh high-density format disk.
- The file must be saved either in Microsoft Word format (either version 5.x or 6) or as a Macintosh text file.

Floppy disks submitted to the Committee became part of the hearing record and cannot be returned.

The Committee wishes to make clear that electronic submission of testimony does not relieve witnesses of the obligation to submit 75 copies of their written testimony to the Committee's Legislative Clerk, Ms. Darlene McMullen, at least two working days in advance of the hearing. In addition, in order to satisfy demand for copies of testimony the day of the hearing, witnesses are encouraged to provide an additional 75 copies of testimony at the time of their appearance.

Questions regarding the formatting of Electronically submitted testimony should be directed to Mr. John Cocker of the Committee staff at 202/223-2927.